

LHC 2014 SEA BASE CONTINGENT []SCOUT []ADULT LEADER

Application and Personal Resource Questionnaire

| ADVENTURE APPLIED FOR + REQUIREMENTS | | NTS | | | |
|---|---|--|--------------------------------|----------------------------------|--|
| FIRST CHOICE | | | | | |
| []Coral Reef Sailing (Age 14 by 9/1/2014) | | | ATTACH | | |
| []Keys Adventure (Age 14 by 9/1/2014) | | | PHOTO HERE | | |
| []SCUBA Adventure (Age |]SCUBA Adventure (Age 14 by 9/1/2014 + SCUBA Cert. before | | | | |
| SECOND CHOICE | | before attending | | | |
| []Coral Reef Sailing (Ag | oral Reef Sailing (Age 14 by 6/1/2014) | | | | |
| []Keys Adventure (Ag | []Keys Adventure (Age 14 by 6/1/2014) | | | | |
| []SCUBA Adventure (Ag | SCUBA Adventure (Age 14 by 6/1/2014 + SCUBA Cert.) | | | | |
| Name | · | Home | Troop | | |
| Address | | | - | | |
| City | | | | | |
| Home Phone ()Other Phone () | | | | | |
| e-mail Address | District_ | Troop | # | | |
| Date of Birth// Years in Scouting-Youth Years in Scouting-Adult | | | | | |
| Present Rank Date Earned// Next Rank Expected - Date/ /20 | | | | | |
| Certifications attained/h | neld: | | | | |
| Certification | Attained? Yes/No | Certifying Agency/ ID Number or Level | <u>Date</u> <u>Attained</u> | <u>Current?</u> <u>Yes/No</u> | |
| BSA-Snorkeling | []YES []NO | BSA/ n/a | | []YES []NO | |
| BSA-Lifeguard | []YES []NO | BSA/ n/a | | []YES []NO | |
| SCUBA-BSA | []YES []NO | BSA/ n/a | | []YES []NO | |
| SCUBA (NAUI PADI etc) | []YES []NO | | | []YES []NO | |
| Red Cross Lifeguard | []YES []NO | Red Cross | | []YES []NO | |
| Safe Boating Certificate | []YES []NO | PA Boat & Fish Comm/ # | | []YES []NO | |
| EMT/Paramedic | []YES []NO | 1 | | []YES []NO | |
| Red Cross WSI | []YES []NO | Red Cross/ | | []YES []NO | |
| Red Cross First Aid | []YES []NO | Red Cross/ | | []YES []NO | |

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| List all other SCUBA, Boating or Coast Guard Ratings/Certifications: | | | | |
|--|--|--|--|--|
| Merit badges attained: (check all of those earned) []Swimming | | | | |
| Troop Advisorship Position: Current:Previous | | | | |
| Scout Training: (Check Completed) □□NYLT/Twin Echo | | | | |
| Adult Training: (Check Completed) []Adult Leader Fundamentals □Wood Badge | | | | |
| Camp and Advisorship Staff Experience: | | | | |
| National High Adventure Experiences: (Check boxes if you have attended before) []Philmont □Northern Tier □National/World Jamboree □Sea Base (What Year) Other Camping/Boating/SCUBA/Aquatic experiences | | | | |
| Order of the Arrow: []Yes []No; If yes, Honor Level (Check One) □O □B []V | | | | |
| Scouting Awards Received | | | | |
| The Achievement in Scouting I am most proud of is | | | | |
| Awards Received Outside Scouting | | | | |
| The Achievement Outside Scouting I am most proud of | | | | |
| School Attending (if any)Year: | | | | |
| School Activities/Student Clubs/Student Government/Sports Played | | | | |

| Hobbies, Leisure Activitie | s, Instruments played |
|--------------------------------|--|
| Why do you want to attend | d Sea Base? |
| What are your expectation | ns about going to Sea Base? What do you hope to get out of the |
| - | |
| | |
| | |
| | |
| | |
| You may use e | extra sheet(s) if needed on any area of this questionnaire. |
| SKILL/ATTRIBUTE | SELF-RATING |
| Skill/ | □Excellent □Very Good []Good □Fair []Poor |
| Physical Condition | □Excellent □Very Good []Good □Fair []Poor |
| Swimming Skills | □Excellent □Very Good []Good □Fair []Poor |
| First Aid | □Excellent □Very Good []Good □Fair []Poor |
| Advising and Mentoring Ability | □Excellent □Very Good []Good □Fair []Poor |
| Communication Skills | □Excellent □Very Good []Good □Fair []Poor |

| Other Skills, Information, or Comments you would like | e to communicate to the Contingent |
|---|------------------------------------|
| Committee/Staff: | |
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| | |
| | |
| Signature of Applicant | Date//2 |
| ** Adults are free to attach a Resume or other addition | nal information |
| | |
| APPROVAL OF PARENT OR GUARDIAN: (If under 18 | as of date of this application) |
| | |
| Signature | Date//20 |
| Print Name | |
| Email address | |
| | |
| VERIFICATION OF TROOP MEMBERSHIP | |
| VERIFICATION OF TROOF MEMBERSHIP | |
| Scoutmaster Signature | Date / /20 |
| | |
| Scoutmaster (Print Name) | |
| Telephone Number(s): | |

Please Mail This Completed Application to Kurt Roberts at:

<u>Kurt.Roberts@Scouting.org</u> Subject: 2014 Sea Base OR

LHC BSA Attn: Kurt Roberts 1275 Bedford Ave, Pittsburgh, PA 15219